Annex-I

# ODISHA MARITIME ACADEMY

*At/Po: Paradeep Port, Dist: Jagatsinghpur, Odisha-754142*
*Tel. No. 06722-296127,9437195242*

**APPLICATION FORM FOR PRE SEA G.P.RATING COURSE**
***(TO BE FILLED IN BLOCK LETTER)***

| | |
|---|---|
| Application form no. | RE - 01 |
| Rev.no. | 00:03 |
| Eff. Date | |
| Approved by | PR |

Code No. (For Office use only) | | | | **BATCH: JAN - JUNE 2026**

Affix your latest Color photograph with white background & without cap. Size 30mm x 40mm

| | | | | | | |
|---|---|---|---|---|---|---|
| 1 | Name of Candidate (as written in Board Certificate) : | | | | | |
| 2 | Date of Birth | : | DD | MM | YYYY | |
| 3 | Passport No **(Mandatory)** | : | | INDoS No. (If any) | | |
| 4 | Permanent Address for correspondence | : | Name :_____<br>At Post._____Tel :_____<br>Dist :_____State :_____Pin Code_____<br>Mobile No :_____E-mail_____<br>IN BLOCK LETTER | | | |
| | Present Address for correspondence | : | Name:_____<br>At Post._____Tel :_____<br>Dist :_____State :_____Pin Code_____<br>Mobile No :_____E-mail_____ | | | |
| 5 | Nationality | : | | Parents Mobile No. | | |
| 6 | Father's Name | : | | | Occupation | |
| 7 | Academic Qualification | : | Year Passed | Marks Secured | Total Marks | Overall % | English % | Board / University |
| | Class X | : | | | | | | |
| | Class XII( Stream ) | : | | | | | | |
| | I.T.I/Diploma ( Trade ) | : | | | | | | |
| | Degree/B.Tech( ) | : | | | | | | |
| | SC /ST/OBC ( Certificate to be attached) | : | | | | Place of Birth(as per Passport) | | |
| 8 | Physical Fitness | : | Height: | Cms. | Weight: | Kgs. | | |
| 9 | Eyesight | : | Normal :Yes ☐ No ☐ | Colour blindness : Yes ☐ No ☐ | | | | |
| 10 | Identification Marks | : | | | | | | |

11 The candidate must submit the application fee of Rs 500/- through D.D only. Other mode of payment will not be accepted. Original DD must be attached with application form. DD should be in favour of "Odisha Maritime Academy", payable at Paradeep.

D.D.No. Date.

**For Office, use only** **Inward No.**
Received on: _____sent by candidates

I _____do hereby declare that the information furnished above are true to the best of my knowledge & the self-attested colour xerox copies of all certificates is enclosed.

Signature of the Candidate